

## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT
TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE

(SWRO) WATERS OF THE STATE OF WASHINGTON

\$50.00 NON-REFUNDABLE MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NUM	BER	W.R.I.A.	COUNTY		PRIORITY I	DATE TIME	C 100 170 150	ACCEPTED	
D7-200	1-3	5 18		0.100	1/5	-111		50	
R2-30563 18 Claudem					TELEPHON	E NUMBER			
DALE R. LOHRER					The second secon	360 457 0429			
- Adjor				TION	360	360 73 / 0 7 7 /			
DATE AND PLACE OF INCORPORATION, IF APPLICANT IS A CORPORATION									
ADDRESS (STREET	)		2 .	TANGE LI	0 000	(STATE) (ZIP	CODE)	**)	
62 M	こんパ	ON KID.	Por	141104 2 11	= >	WA 9	8 36	3	
			SOURCE, USE, A	ND CAPACITY O	F RESERVOIR				
NAME OF PROPOSI			- 0	50 7					
			SWAMP	Y PONO					
NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY					TRIBUTARY	DRY CREEK			
NON						ICREE			
			RIGATION, POWER, FIS	SH PROPOGATION, E	TC.)				
		LHAD							
NUMBER OF ACRE FEET TO BE STORED AT MAXIMUM OPERATING LEVEL  /O ACRE FEET TO 12 ACRE FT.  // MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED  // MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED									
10 F	ICK	EFEE	10 12 ALKE	FI.	12 10	001113			
	. TO DE	DOLOTED IF HOED							
	ON	IRRIGATED, IF USED I	-OR IRRIGATION						
			W TER IO TO BE MITH	DD AMAL					
	DN F		VATER IS TO BE WITH	DRAVVN					
, , ,									
			ATION OF POINT						
GIVE			PLATS OR MAPS, ACC BEARING, OR NORTH-				ON CORNE	R.	
THE RESE		THE RESERVOIR IS	ICE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.  RVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM)						
EITHER	Α	NONE - NO WAME							
A OR B		THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS							
	В	NONE							
DISTANCE AND BEA	ARING TO	SECTION CORNER	REALINE					-	
DIOTANOL AND BEA	anno re	SECTION CONNER							
LOCATED WITHIN (S	SMALLES	T LEGAL SUBDIVISIO	N)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W	v.M. I c	OUNTY	
200/1125 / 1111111 (	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,	GEGNON	TOWNSTIII II.	1,4102 (2. 01.11.)			
ſC	THIS	C WITHIN THE I II	MITS OF A RECO	DDED DI ATTED	DROBERTY C	OMDI ETE TUIS S	ECTION		
LOT	BLOCK							.0	
2 4 3		Alm	OTH HALF	F GOUERN	MENI LO	Z IN DECL	1010	18	
		-077	. FHID :	BONDRT	M RANG	EGWES	5/		
SEE EN	= 60	LEN LOG	NSHIP 3	11000	NE NOTH	WASH			
SUR UEG	1 12	( MIN)	1.141. 6141			-, -, -, .			

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		UNDING STRUCTURE		
MPOUNDING STRUCTURE LOCATED WI		SECTION / 8	30	RANGE (E. OR W.) W.M
	GAL SUBDIVISION OF LANDS IN WHICH T LINE OF THIS LAND IS TO BE SHOWN O			
DOE	PHOTOS ENG	ChoseD		
	POND		4,	
X	SPILLWAY DISCHARGE CO			
* 3	DISCHARGE Co	IRUE		
DO YOU OWN THIS PROPERTY . YES ON PARTIAL	IF NO, HAVE YOU SECURED FLOOD ☐ YES X NO	RIGHTS FOR LANDS TO BE	INUNDATED	
	CONSTRUCTION OF IMI	POUNDING STRUCTUI	RE	
HEIGHT OF DAM (FEET)	LENGTH OF TOP (FEET)  50 FT.	LENGTH OF BOTTOM (FEE		ON TOP (FEET)
SLOPE OF FRONT OR WATER SIDE (NUI		SLOPE OF BACK SIDE (NUMI PERTICAL)		ITAL TO ONE FOOT
HEIGHT OF DAM ABOVE WATER LINE A	MAXIMUM FLOOD FLOW (FEET)			
TYPE OF CONSTRUCTION OF DAM AND				
	18" DELP 51	T. WIDE	1.	EMENT
NUMBER OF ACRES TO BE SUBMERGE		MAXIMUM DEPTH (FEET)	APPROXIMATE	AVERAGE DEPTH (FEET)
ESTIMATED COST OF PROPOSED WOR				
CONSTRUCTION WILL BEGIN ON OR BE		CONSTRUCTION WILL BE CO	OMPLETED ON OR BEF	ORE (DATE)
SIZE AND TYPE OF OUTLET STRUCTUR	E			
CEMENT	18" DEEP 5	FFLAIDE	10 FTL	1014

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LEGAL DESCRIPTION OF PRO	PERTY ON WHICH WATER IS TO BE USED (IF	DIFFERENT THAN ABOVE)
	OR ATTACH COPY OF DEED. TAX STATEMENT DESC PERTY ON THE MAPS OR PLATS SUBMITTED WITH TI	
SEE ENCLOSIS	= D SURVEY	Phone
DO YOU OWN THIS PROPERTY		**
XYES \( \square\) NO		
IF NO, GIVE NAME AND ADDRESS OF OWNER		
	DALE R. LO.  SIGNATURE OF	HRER 2012
STATE OF WASHINGTON  DEPARTMENT OF ECOLOGY  This is to certify that I have examine and return the same for correction or complete.	ed the foregoing application together with etion as follows:	
In order to retain its priority, this app or before	olication must be returned to the Departm	ent of Ecology, with corrections, on
Witness my hand this	day of	20
The second secon		ent of Ecology

If you require this document in an alternate format, please contact the Water Resource Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.